**“Materials for Energy Storage and Conversion +”**

**APPLICATION FORM**

**Application deadline: February 24th, 2020**

**ID Photo**

*Put your name here:*

*………..*

**Please fill out all fields as completely as possible. Please make sure that you provide, together with this particular “administrative” form, all the necessary documents listed in the check bow below**

 **Please save this document as a pdf file preferably: *Yourname\_appli2020.pdf***

***Send by e-mel with all the required documents to***

***sabri.abid@u-picardie.fr***

***&***

***jamila.tamimy@u-picardie.fr***

**BEFORE February 24th, 2020**

**Check List**

|  |  |
| --- | --- |
| **Administrative form** |  |
| **Copy of passport** |  |
| **Curriculum Vitae** |  |
| **Essay on energy-related topic** |  |
| **Recommendation letters** |  |
| **Official copies of Transcripts, grades** |  |
| **English proficiency** |  |
| **Residence certificate** |  |

**1. PERSONAL INFORMATION**

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| **Family name (last name)** |
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| --- | --- | --- |
| **First name(s)** |  | **Sex (F, M)** |
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| --- | --- | --- | --- | --- |
| **Date of birth *(dd/mm/yyyy)*** |  | **Place of birth and nationality** |  | **Country of birth** |
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| --- |
| **e-mail address Valid until September 2020 at least** |
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| **Passport number *(or other valid document; please specify which kind of document: passport ID, etc.)*** |
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| **Permanent personal address in your home country *(street and number, town, postal code, country; telephone, mobile)*** |
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| **Permanent official address for all correspondence, if different from above *(street and number, town, postal code, country; telephone, mobile)*** |
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| **Marital status**  |  | **Number of children** |
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| **If you have spent period(s) in Europe during the last three years, please specify where, how long and for which purpose:** |
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**2. LANGUAGE SKILLS**

Specify languages in first column. Describe your language skills under the following columns with the marks: 0=”no knowledge”, 1=“basic”, 2=“average”, 3=“advanced”. Include your mother tongue (if other than English).

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| --- | --- | --- | --- | --- | --- |
|  | **Mother Tongue** | **Reading** | **Writing** | **Speaking** | **Listening** |
| **English (if not mother tongue)** |  |  |  |  |  |
| **…..** |  |  |  |  |  |
| **….** |  |  |  |  |  |
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| **Explain how you acquired your linguistic skills in languages other than your mother tongue *(e.g., academic curriculum in a given language and for how long; summer internships; periods abroad for study or work; etc.)*** |
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| **Did you recently take an English language test such as TOEFL or TOEC or IELTS? If so, specify your score and the date of the test. Please, provide a formal proof within your application** |
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**3. EDUCATION**

This part of the application is very important.

Provide full detailed records of your education to date, including high school, university degree(s) at or below BSc level, and any other higher education title (specialization, MSc, PhD, etc.). Also, please specify any post-graduate or training programmes you have undertaken during the last three years, even if they haven’t led you to a degree yet. Please add on a separate file a list of the main courses you attended after high school degree.

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| --- | --- | --- | --- | --- | --- |
| **Academic year** | **Degree obtained****and date of award** | **Name and full address****of Educational Institution****(specify country)** | **Marks obtained out of maximum (e.g., 98/120)** | **Rankings****(out of how many students)** | **Official minimum duration to obtain degree, in months** |
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| **Additional education, training in industry or research centers, publications** |
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| **Please indicate the names and full contact addresses of the 2 academic mentors (including telephone and e-mail addresses) who wrote the two recommendation letters that you must join to your application file.** |
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**4. STATEMENT OF PURPOSE**

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| **State why you are applying to the M.E.S.C Master course; discuss your motivations to study abroad, your professional interests and your career goals and expectations. Indicate how you learned about the MESC programme and what made you decide to apply. (*not more than 1 page*)** |
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**5. EMPLOYMENT**

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| **Describe, if any, your employment and /or professional experiences. Specify also your present status *(employed, unemployed, student, part-time, ...)*** |
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**6. ADDITIONAL INFORMATION**

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| **Provide any additional information that may further improve your application.** |
| he greatest.  |

I understand that this application shall remain with the MESC+ Consortium Office. I declare and certify that the information on this form is correct to the best of my knowledge and agree, if registering as a student, to abide by all of the MESC+ course regulations.

I hereby authorize the MESC+ Consortium to treat the data provided to the purpose of the student selection for the MESC+ program.

 Date & Signature